

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0030083308

WHEN RECORDED MAIL TO:

0030083308

4609/0090 52 001 Page 1 of 2

2003-01-17 10:43:11

Cook County Recorder 26.50

ISABELITA TAGHAP and
EXPEDITO P. TAGHAP
5 EAST PLUMROSE LANE
SCHAUMBURG, IL 60193

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ISABELITA TAGHAP and EXPEDITO P. TAGHAP, 5 EAST PLUMROSE LANE, SCHAUMBURG, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00087472, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NUMBER 90239105, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-206-003

Address(es) of premises: 5 EAST PLUMROSE LANE, SCHAUMBURG, IL 60193

Witness Our hand(s) and seal(s), this 8TH day of NOVEMBER 20 02

By: [Signature] (SEAL)

KONNI HAACKER, OPERATIONS (Name & Title) OFFICER

Attest: _____ (SEAL)

(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

On this 8TH day of NOVEMBER, 20 02, before me, the undersigned Notary Public, personally appeared

[Handwritten signature]

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01-29-2000
Loan No 09010084656

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

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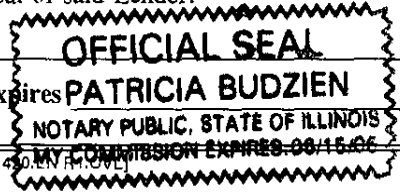
KONNI HAACKER

and

and known to me to be the OPERATIONS OFFICER and
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Patricia Budzien*

Residing at



Notary Public in and for the State of

My commission expires

PATRICIA BUDZIEN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 08/15/06

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