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Mall to: Box 352

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4608/0062 53 801 Page 1 of 3

2003-01-17 10:11:40
Cook County Recorder 28.80

3863174	
State of Wino's	——— Space Above This Line For Recording Data —————
This instrument was prepared by: BAXTER CREDIT UNION When recorded return to: UNION BLISA HENRY	N 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
3149 C. INCIANA AVE.	
CHICAGO, II 60316	
	SE OF MORTGAGE
BAXTER CREDIT UNION	, which is organized and existing
under the laws of THE STATE OF ILLINOIS	and holder of that certain Mortgage made and executed by
OWIN S. HENRY AND LISA HENRY	as Mortgagor, and
BAXTER CREDIT UNION	as Mortgagee on
04-26-2001 , certifies that the Mortga	age nas been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 05-18-2001	in the <u>recorder of deeds</u>
for COOK, County, Illinois ar	nd is indexfu 3s <u>0010422681</u>
	The Mortgage having been complied
with, the undersigned releases the Mortgage and 3149 S. INDIANA AVE., CHICAGO, IL 60616	all of its right, tide and interest in the Property located at and legally described as:
SEE ATTACHED EXHIBIT "A"	
	- · · · · · · · · · · · · · · · · · · ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY LENDER: BAXTER CREDIT UNION aurel Hernande Senior Operations Specialist ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF ILLINOIS , COUNTY OF LAKE This instrument was acknowledged before me this 4TH __ day of <u>NOVEMBER, 2002</u> by mre(Menande 2 __ (Titles) of BAXTER CREDIT UNION (Name of Business or Entity) a(n) CREDIT UNION on behalf of the business or entity. My commission explies 07-31-2006 (Seal) Of Coot County Clark's Office "OFFICIAL SEAL"

STACY VRAKAS Notary Public, State of Illinois My Commission Expires 07/31/06

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EXHIBIT A

Lot 30 in Haywood's Subdivision of the West 4/5 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 17-34-103-055 OWIN S. HENRY AND LISA A. HENRY husband and wife

3149 SOUTH INDIANA AVFNUT, CHICAGO IL 60616
Loan Reference Number: 81877001
First American Order No. 3863176