

UNOFFICIAL COPY

0030083862

10/13/02 10 001 Page 1 of 2

2003-01-17 13:53:44

Cook County Recorder 26.50

Prepared By:

HERITAGE COMMUNITY BANK
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



0030083862

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-45-22904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2002** executed by

**SHAWN NORI AND
FLORIDA NORI, HUSBAND AND WIFE**

to **HERITAGE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425**
and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

17735 SOUTH CLYDE, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

HERITAGE COMMUNITY BANK

On **DECEMBER 2, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Marsetti Young**

known to me to be **LOAN PROCESSOR**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Monica Watson*
COOK Cook County,
My Commission Expires **4/23/05**

William E. Hetler
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

Marsetti Young
By: **Marsetti Young**
Its: **LOAN PROCESSOR**

Witness:

**OFFICIAL SEAL
MONICA WATSON**

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/23/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0030083861

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

30083862

29-36-115-001

#111

Property of Cook County Clerk's Office

LOT 28 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY
RIGHT OF WAY LINE OF THE CHICAGO GRAND TRUNK RAILROAD COMPANY OF PARK
RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2
OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THESE PARTS OF
VACATED STREETS AND ALLEYS LYING THEREIN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

60-45-22904

Chicago
Illinois