RELEASE OF MORTGAGE OR TRUST BY CORPORATION

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2003-01-17 12:48:07

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

(ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged.

This space for recorder's use only.

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M. Ticus and Jessica E. Ticus, HUSBAND AND WIFE, AS JOINT TENANTS, their heirs, legal representatives and signifies all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 20th Day of October 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 09018615 and 09018617 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

THE NORTH HALF OF LOTS 10 AND 11 IN BLOCK 36 IN CREENLEAF'S SUBDIVISION OF BLOCKS 35, 36, AND 73 IN EVANSTON IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 18, OWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belongin 1 or appertaining.

NORTH SHORE COMMUNITY BANK & TRUST CO

Permanent Real Estate Index Number(s): 11-18-420-017

Address(es) of premises: 1301-1307 Judson, Evanston, Illinois 60201.

Witness our hands and seals, this 7th DAY OF January 2003.

Romelia Lemus, Assistant Vice President

This instrument was prepared by:

Greg Siemsen North Shore Community Bank & Trust Co. 1145 Wilmette Avenue, Wilmette, IL 60091

STATE OF ILLINOIS

COUNTY OF ____COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rome is Lemus is personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, lacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this ______

Commission Expires_

999999999999999999 "OFFICIAL SEAL" GREGORY R. SIEMSEN Notary Public, State of Illinois My Commission Expires 03/22/06 00000000000000000000

When recorded, mail to:

James Ticus PO Box 7042

Evanston, IL 60204 1401-8058473Z