

UNOFFICIAL COPY 0030084440

4618/0022 26 001 Page 1 of 3  
2003-01-17 09:42:35  
Cook County Recorder 28.50

Loan No. 00000000000000003018637979

After Recorded Return to:  
ACCUTRAN SERVICES INC.  
15531 KUYKENDAHL RD SUITE  
300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 15, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93210100, releases, conveys and quit claims unto STEPHEN G JOHNSON AND PATRICIA A JOHNSON, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 04-11-221-034

1102 MIDWAY ROAD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 7, 2002.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE  
MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME  
MORTGAGE CORPORATION

~~(SEAL)~~

BY: Alice M. Miller  
ALICE M MILLER  
Vice President

Handwritten initials/signature


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0030084440

STATE OF LOUISIANA  
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 7, 2002.

  
Notary in and for the State of Louisiana  
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JANICE KEMPER

17-908-



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LOT 18 IN BLOCK 5 IN NORTHBROOK EAST, A RESUBDIVISION OF BLOCK 9, 10, 11, 12, 13, 18, 19, 20, 22 AND LOTS 2 TO 25 IN BLOCK 21 ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, DISTANCE 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE, AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES BROWN MOORE CORPORATION'S COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 04-11-221-034

OFFICE OF Cook County Clerk's Office