

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 7270873977 jg

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Andrea J Deleo** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010218305** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **360 North Illinois #2A, Chicago IL 60610** and legally described as follows: see attached

Permanent Index No. 17-09500-021-0000

Today's Date **December 10, 2002**

Wells Fargo Bank Wisconsin, National Association

Name of Bank

By

Joy Goodchild
Joy Goodchild, Collateral Officer

COUNTERSIGNED:

By

Maureen O'Reilly
Maureen O'Reilly, Collateral Officer

0030084512

4618/0094 26 001 Page 1 of 2

2003-01-17 10:58:17

Cook County Recorder 26.50



0030084512

Mail / Return to:

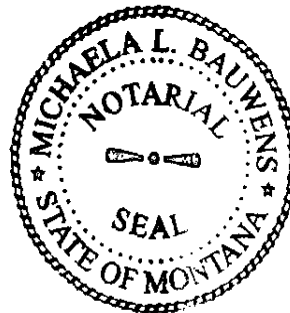
Andrea J Deleo
360 North Illinois #2A
Chicago IL 60610

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Michaela L Bauwens

Michaela L Bauwens
Notary Public for the State of Montana
Residing at **Bridger, Montana**
My Commission Expires: **4-1-2006**



This instrument was drafted by:

Joy Goodchild, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

Handwritten initials/signature

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PARCEL 1: UNIT NUMBER 2A IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE G239, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN#: 17-09-242-004-0000 / 17-09-242-008-0000 / 17-09-131-002-0000 / 17-09-131-003-0000

Cook County Clerk's Office