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Cook County Recorder 30.50



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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THRIVENT FINANCIAL FOR LUTHERANS f/k/a AID  
ASSOCIATION FOR LUTHERANS,

Plaintiff

-vs-

No. 03 CH 752

CHARTER BANK & TRUST COMPANY, N.A. AS  
TRUSTEE UNDER TRUST AGREEMENT DATED JULY  
11, 1985 AND KNOWN AS TRUST NO. 2500, CHARTER  
BANK & TRUST COMPANY, N.A. AS TRUSTEE UNDER  
TRUST AGREEMENT DATED FEBRUARY 16, 1986 AND  
KNOWN AS TRUST NO. 2503, MOSER FAMILY  
PARTNERSHIP, GEORGE A. MOSER, JAMES E.  
MOSER, GEORGE M. MOSER, JOHN P. MOSER,  
CHRISTINE M. MOSER ALTENBERGER, NORTHWEST  
CORPORATION CENTRE II AND III LIMITED  
PARTNERSHIP, UNKNOWN OWNERS and  
NONRECORD CLAIMANTS,

Defendants

**NOTICE OF FORECLOSURE**

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify

that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this 14<sup>th</sup> day of January, 2003, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure

Law:

- (i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No. 03 CH 752

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

CHARTER BANK & TRUST COMPANY, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1985 AND KNOWN AS TRUST NO. 2500, CHARTER BANK & TRUST COMPANY, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1986 AND KNOWN AS TRUST NO. 2503

- (iv) The legal description of the real estate:

See attached exhibit A

- (v) The common address of the real estate:

2500 W. Higgins Road, Hoffman Estate, Illinois 60195

- (vi) Information concerning mortgage:

- A. Nature of instrument:

mortgage

- B. Date of mortgage:

January 19, 1995

- C. Name of mortgagor:

CHARTER BANK & TRUST COMPANY, N.A. AS TRUSTEE UNDER TRUST

AGREEMENT DATED JULY 11, 1985 AND KNOWN AS TRUST NO. 2500 and CHARTER BANK & TRUST COMPANY, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1986 AND KNOWN AS TRUST NO. 2503

D. Name of mortgagee:

AID ASSOCIATION FOR LUTHERANS n/k/a THRIVENT FINANCIAL FOR LUTHERANS

E. Date and place of recording:

January 19, 1995, Office of the Recorder of Deeds of Cook County, Illinois

F. Identification of recording:

Document No. 95044221

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$12,400,000.00

This instrument was prepared by:

Daniel H. Olswang  
39 South LaSalle Street  
Chicago, Illinois 60603  
(312) 372-2020

  
HAUSELMAN & RAPPIN, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street  
Chicago, Illinois 60603  
(312) 372-2020  
Attorneys No. 4452

RETURN TO BOX 201

PERMANENT INDEX NO. 07-07-100-020 and 07-06-101-012

EXHIBIT A

PARCEL 1: LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT II BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, AND THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 6, 1986 AS DOCUMENT NO. 86-228827, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR PARKING AND INGRESS AND EGRESS AS SHOWN ON CREATED BY INSTRUMENT RECORDED AS DOCUMENT NO. 86-227007.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION, MAINTAINING, REPAIRING AND REPLACING STORM SEWER LINES; PLACING, CONSTRUCTING, MAINTAINING, REBUILDING AND REMOVING A SIGN; AND THE CONSTRUCTION, MAINTAINING, REBUILDING AND REMOVING A RETAINING WALL, AS SET FORTH IN DOCUMENT NO. 86-227006.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR THE INSTALLATION, MAINTAINING, REPAIRING AND REPLACING A WATERMAIN AND SANITARY LINES AS SET FORTH ON THE PLAT OF SUBDIVISION OF NORTHWEST CORPORATE CENTRE, UNIT II.

PARCEL 5: UNRECORDED EASEMENT FOR INSTALLATION, MAINTAINING, REPAIRING AND REPLACING SANITARY LINES FOR THE BENEFIT OF PARCEL 1, OVER, UPON AND UNDER NORTHWEST CORPORATE CENTRE UNITS I AND III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SET FORTH IN THE ENGINEERING DRAWINGS BY MARCHRIS ENGINEERS, LTD., JOB NO. 84-205, DATED FEBRUARY 6, 1985, AS AMENDED FROM TIME TO TIME.

PARCEL 6: LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 8, 1986 AS DOCUMENT NO. 86-251398, IN COOK COUNTY, ILLINOIS.

PARCEL 7: EASEMENTS FOR THE BENEFIT OF PARCEL 6, FOR PARKING AND INGRESS AND EGRESS AS SHOWN ON CREATED BY INSTRUMENT RECORDED AS DOCUMENT NO. 86-227007.

PARCEL 8: EASEMENT FOR THE BENEFIT OF PARCEL 6 WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION, MAINTAINING, REPAIRING AND REPLACING AND CONNECTING TO STORM SEWER LINES; AND PLACING, CONSTRUCTING, MAINTAINING, REBUILDING AND REMOVING A SIGN; AS SET FORTH IN DOCUMENT NO. 86-227006.

P.I.N. 07-07-100-020  
07-06-101-012

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