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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
May 2000

4687/0224 33 001 Page 1 of 3  
2003-01-17 15:26:08  
Cook County Recorder 18.50

SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)



0030085867

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against UBM Inc

for \$ 33,000.00 Dollars, on the following described property, to-wit:

LaSalle Bank Building

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0021338376

Permanent Real Estate Index Number(s): 20-25-100-001

Address(es) of property: 71st x Stony Island, Chicago IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16<sup>th</sup> day of Jan, 2003

ATTEST:

[Signature]

Secretary/Treasurer

TED Wrecking

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Mohammed A. Ali

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by 1935 president st. Glendale Hts IL  
(Name and Address)

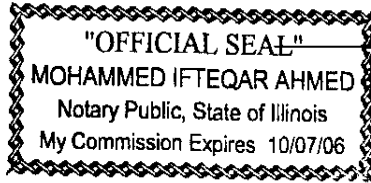
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Mohammed A. Ali, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of JANUARY, 20 03



[Signature]  
Notary Public

0030085867

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

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20	25	100001		2551	300A						
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]  
262

AREA SUB-AREA BLOCK PARCEL  
20-25-100-1  
C SEIPPS SUB  
SUB  
S 3FT

TAX CODE 70017

1/2	38	14	LOT	SUB-LOT	LOT	BLOCK
					2	

(43TQ47)  
48)

1999 DIVISION

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9



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