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2003-01-17 15:28:55
Cook County Recorder 18.50

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
May 2000

SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)



0030085871

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Castle coast. Corp

for \$5 total unpaid BILLS Dollars, on the following described property, to-wit: Gordy Elementary School Chicago

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of _____ County, Illinois, as mechanics' lien document No. 002 1461733

Permanent Real Estate Index Number(s): 14-8-400-12 / 14-13-400-016&017

Address(es) of property: Winthrop & Winona Ave Chicago IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16 day of Jan, 2003.

ATTEST: [Signature]
Secretary/Treasurer

TED Wrecking
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By Mohamad A. Ale
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by 1935 president Glendale Hts IL
(Name and Address)

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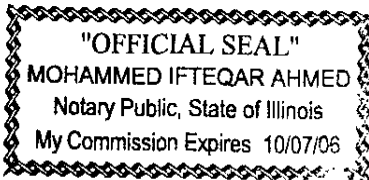
STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that Mohammed A. Ah, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of JANUARY, 2009.



[Signature]
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 20_____.

Notary Public

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00012	73014	75000	11003
BLOCK	PARCEL	CODE	WARRANT

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT

VOLUME



AREA SUB-AREA BLOCK PARCEL TAX CODE 478
 14-8-400-12 SEC. 8 TO 14
 ARGYLE SUB 8 40 14
 N 35FT
 9) 1
 (10T014)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
000	000	000	000	000	000	000	000	000	000	000
011	011	011	011	011	011	011	011	011	011	011
222	222	222	222	222	222	222	222	222	222	222
333	333	333	333	333	333	333	333	333	333	333
444	444	444	444	444	444	444	444	444	444	444
555	555	555	555	555	555	555	555	555	555	555
666	666	666	666	666	666	666	666	666	666	666
777	777	777	777	777	777	777	777	777	777	777
888	888	888	888	888	888	888	888	888	888	888
999	999	999	999	999	999	999	999	999	999	999

14	08	400	016	478	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT

1977 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

478

AREA SUB-AREA BLOCK PARCEL UNIT
 14- 08- 400- 016

ARGYLE SUB SEC. 8 TOWN 40 RANGE 14
 N 13 FT OF THE E 97FT
 & N 1FT LYG W OF W LN OF THE E 97
 FT
 S 15FT OF

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
000	000	000	000	000	000	000
111	111	111	111	111	111	111
222	222	222	222	222	222	222
333	333	333	333	333	333	333
444	444	444	444	444	444	444
555	555	555	555	555	555	555
666	666	666	666	666	666	666
777	777	777	777	777	777	777
888	888	888	888	888	888	888
999	999	999	999	999	999	999

400 Parcel 013

14	08	400	017	478	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT

1977 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

478

AREA SUB-AREA BLOCK PARCEL UNIT
 14- 08- 400- 017

ARGYLE SUB SEC. 8 TOWN 40 RANGE 14
 (EX N 1FT LYG W OF THE W LN OF
 E 97FT & (EX THE N 13FT OF THE
 E 97FT)

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
000	000	000	000	000	000	000
111	111	111	111	111	111	111
222	222	222	222	222	222	222
333	333	333	333	333	333	333
444	444	444	444	444	444	444
555	555	555	555	555	555	555
666	666	666	666	666	666	666
777	777	777	777	777	777	777
888	888	888	888	888	888	888
999	999	999	999	999	999	999

400 Parcel 013

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W. H. HOP