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ADD 7/0277 17 001 Page 1 of 2  
2003-01-17 13:45:53  
Cook County Recorder 26.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 505079  
LOAN NO. (71550057 )48633958



0030085949



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1999, executed by BERNABE BELTRAN, AND PAULINA S SANDOVAL, HUSBAND AND WIFE AND EVENCIO BELTRAN, AN UNMARRIED PERSON

to MID AMERICA BANK

and recorded on JUNE 25, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 99613139 microfilm number \_\_\_\_\_ pin number 19131290220000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 7 IN BLOCK 3 IN MARUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST HALF OF THE WEST HALF THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH QUARTER OF SECTION 13, TOWN 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 5818 S FRANCISCO, CHICAGO, IL 60629



Loan No. J=IR976.S.03757

P=S.198.00012

2

Loan No. (71550057) 48633957

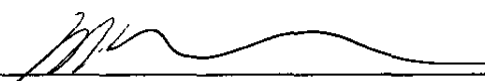
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 2002, but effective DECEMBER 3, 2002.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION  
ALSO KNOWN AS IMC MORTGAGE CORPORATION**

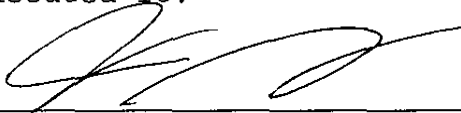
BY   
**CARLA TENEYCK  
VICE PRESIDENT**

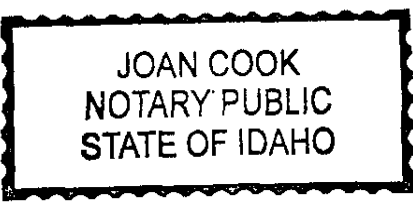
BY   
**M.L. MARCUM  
SECRETARY**

STATE OF IDAHO

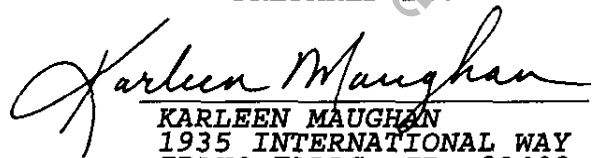
COUNTY OF BONNEVILLE

On DECEMBER 16, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**