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0030086084

PLEASE RECORD FIRST

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002943268 "BEE" NAT109

Date of Assignment: 02/11/00

Assignor: ONE STOP MORTGAGE INC., A WYOMING CORPORATION at 350 S GRAND AVENUE, 42ND FLOOR, LOS ANGELES, CA 90071

Assignee: AMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

350 S Grand Avenue, 42nd Floor, Los Angeles, CA 90071

Executed By: JOHN C. BEE, JR., DIVORCED NOT SINCE REMARRIED To: ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Mortgage Dated 03/19/99 and Recorded 03/25/99 as Instrument/Document No. 99292517 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 14-20-101-036-0000

Property Address: 1458 W. BYRON ., CHICAGO, IL 60613

Legal: THE EAST HALF O LOT 17 IN BLOCK 2 IN LAKE VIEW SCHOOL SUBDIVISION IN THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$297,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's' beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ONE STOP MORTGAGE INC., A WYOMING CORPORATION

On 4/15/00 (DATE)

By:

R. JAY CARTER/SENIOR VICE PRESIDENT



Handwritten initials and signature

UNOFFICIAL COPY

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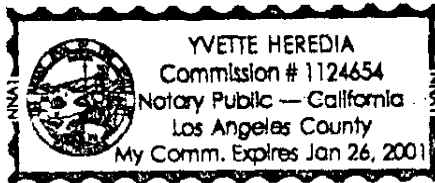


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STATE OF California
COUNTY OF Los Angeles

ON 4/15/00, before me, YVETTE HEREDIA, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared R. JAY CARTER/SENIOR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Yvette Heredia
YVETTE HEREDIA
Notary-Expires: 01/26/2001 #1124654



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
ABR*20000210-0165 GENERIC COOK IL BAT: 47867021950268 KAMOR

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