

UNOFFICIAL COPY 0030086099

RELEASE DEED

4610/0102 14 001 Page 1 of 2  
2003-01-17 15:08:12  
Cook County Recorder 26.50

Mail To:

ROBERT E WRIGHT JR  
1700 E 56TH ST APT 3501  
CHICAGO  
IL 60637-5099



0030086099

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 19871020

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROBERT E WRIGHT JR AND GLORIA L WRIGHT HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 25TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96340812, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 1700 E 56TH ST 3501, CHICAGO IL 60637  
Permanent Index Number(s):  
20-13-102-023

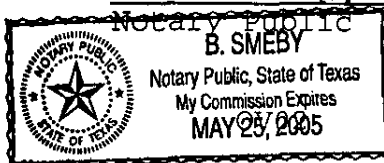
Executed on November 25, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS)

J. B. KERNS  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on November 25, 2002 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Paid in Full: 02-11-13  
Requested by: M ESCOBEDO  
MIN No.: 100010980001610145

Inv. Pool C83-119  
PIF - PFIL

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## EXHIBIT "A"

PARCEL 1: UNIT 3501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1700 EAST 56TH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94779999, IN PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK TWO PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 94-779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 94887768, COOK COUNTY, ILLINOIS.