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Prepared by ~~and~~

~~WHEN RECORDED RETURN TO:~~

~~PA~~

PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

2002/10063  
Ruff / Griffin  
Kerulis

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

2 PAGES  
P0469

LOAN NO. 61680PE  
Date: DECEMBER 10, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC



under the laws of

WISCONSIN  
WASHINGTON MUTUAL BANK, F.A.,

Assignor (whether one or more), hereby sells, assigns and transfers to

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated DECEMBER 10, 2002 executed by

TIMOTHY J. GRIFFIN\*AND TERRI M. KERULIS\*\*~~MAN/WOMAN~~/MAN/AND/AN

~~UNMARRIED/WOMAN~~ \*a single man, never married \*\* a single woman, never married

as Mortgagor, to GSF Mortgage Corporation, December 12, 2002, as Document Number 0021373529

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_) in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

TWO HUNDRED SEVEN THOUSAND ONE HUNDRED AND 00/100

DOLLARS, with interest thereon from DECEMBER 10, 2002

and that Assignor has good right to sell, assign and transfer the same.

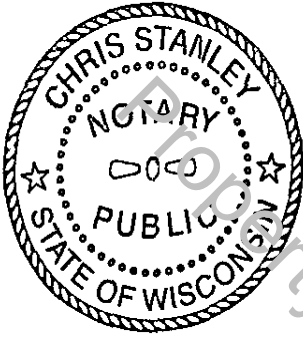
ASSIGNOR  
PARAGON HOME LENDING, LLC

By Julie LaMacchia  
Its: Julie LaMacchia  
Director of Operations

# UNOFFICIAL COPY

STATE OF WISCONSIN                    }  
  }  
COUNTY OF WAUKESHA                }

On this 10TH day of DECEMBER, 2002, before me, a Notary Public within and for said County, personally appeared Julie LaMacchia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*8-1-2004*

### LEGAL DESCRIPTION

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LOT 14167 IN WEATHERSFIELD SECTION 10F UNIT 14, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968AS DOCUMENT NUMBER 20583111, AS AMENDED BY A LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER 20648669, IN COOK COUNTY, ILLINOIS.

PARCEL ID #07-28-210-003

THIS IS A PURCHASE MONEY MORTGAGE.

Common Address: 531 Grace Lane, Schaumburg, IL 60193

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