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2003-01-17 15:24:08

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030086160

Loan No. 000000001583096632

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald L.Schimpf And Debbie Schimpf, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1998, and recorded on March 26, 1998, in Volume/Book 6527 Page 0108 Document 98235218 in the Recorder's Office of Cook County, on the premises therein described as follows: situated in the County of Cook, State of Illinois, to wit:

06-24-104-005, LOT 1508 IN WOODLAND HEIGHTS, UNIT NUMBER 4, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JULY 14, 1960, AS DOCUMENT 17908375, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9 RIDGE CIR, STREAMWOOD, IL, 60107-0000

Witness my hand and seal November, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Handwritten signature of Donha Acree, Vice President



Handwritten initials/signature in bottom right corner

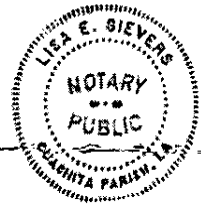
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 23, 2002



Lisa E Sievers  
Notary Public  
Lifetime Commission



Prepared by: Lakeisha Rodgers  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001583096632

County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24