

UNOFFICIAL COPY

0030086540

05/27/02 05:00:01 Page 1 of 2
2003-01-21 10:45:27
Cook County Recorder 26.50



0030086540

METROPOLITAN 02-034842 247

2
aw

Prepared by: AMBER SOUKKALA AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST CLOSING DEPARTMENT #60-95-71948	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

021796-IL

Page 1 of 2

#60-95-71948

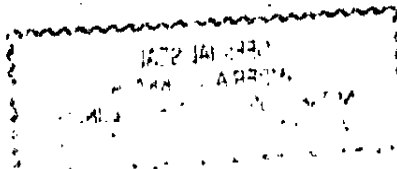
For value received, the undersigned hereby grants, assigns and transfers to:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **December 30, 2002** and executed by **KANTI V. THAKRAR AND RENUKA K. THAKRAR, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page(s) as document No.

30086539

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!



UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#60-95-71948

021796-IL

COOK County Records, State of ILLINOIS
as described hereinafter as follows:

LOT 24 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE SW 1/4 & THE SE 1/4 OF NW 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO: 01-34-103-009

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,

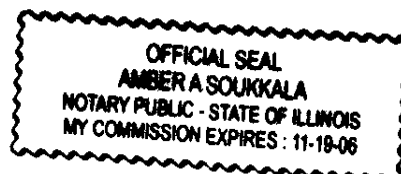
Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Amber A Soukkala* County: Lake

Commission Exp: 11-19-2006 Date: 12-30-2002

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!



30086540