

PREPARED BY:

UNOFFICIAL COPY

0030086770

4/27/0063 92 001 Page 1 of 2
2003-01-21 07:37:41
Cook County Recorder 26.50

JOANNE F. FEHN, ATTORNEY AT LAW
939 W. LAKE STREET
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO. 21628966

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

MIN# 1000157000 18861399

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 31, 2002,
executed by OCTAVIO ALEJANDRE AND MARIA E. ALEJANDRE HUSBAND AND WIFE AS TENANTS
THE ENTIRETY

0030086769

to ANCHOR MORTGAGE CORPORATION,
a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
939 W. LAKE STREET, CHICAGO, IL 60607
and recorded in Book/Volume No. COOK, page(s) _____, as Document No. _____
County Records. State of IL described hereinafter

157777777

as follows: (See Attached Legal Description)
Tax ID# 17-05-325-022
Commonly known as: 1507 WEST FRY STREET CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

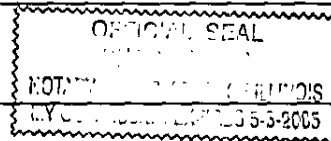
ANCHOR MORTGAGE CORPORATION

On DECEMBER 31, 2002 before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: 5-3-05 County, COOK (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

30086770

Commitment Number: 157944K REV 01/03/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN HACH'S SUBDIVISION OF 1 ACRE IN THE SOUTHEAST CORNER OF BLOCK 29 (SAID 1 ACRE BEING ALSO KNOWN AS LOT 2 IN THE ASSESSOR'S SUBDIVISION OF SAID BLOCK) IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office