

UNOFFICIAL COPY

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440/0026 61 001 Page 1 of 3  
2003-01-21 08:32:52  
Cook County Recorder 50.50



0030087131

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1821 East Walden Office Sq #105 Schaumburg, IL 60173**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **December 20, 2002**, made and executed by  
**MAGDALENA HERNANDEZ MARRIED TO BERNABE HUERTA AND ANTONIO SANCHEZ, AN UNMARRIED MAN**

to and in favor of **Secure Mortgage Services Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

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such Mortgage having been given to secure payment of **One Hundred Forty One Thousand Five Hundred and no/100**  
(\$ **141,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 20, 2002**

**Secure Mortgage Services Inc**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: Susan Lauder offic  
(Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 20 December 2002  
by Susan Lauder

as \_\_\_\_\_  
of **Secure Mortgage Services Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Secure Mortgage Services Inc**

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## EXHIBIT "A"

LOT 962 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON NOVEMBER 28, 1956 AS DOCUMENT 17,389,928, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 06-23-408-030-0000

COMMONLY KNOWN AS: 520 WAVERLY AVENUE  
STREAMWOOD, IL 60107

Property of Cook County Clerk's Office

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