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2003-01-21 12:26:49  
Cook County Recorder 28.50

GIT



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Document No:

**ASSIGNMENT OF MORTGAGE**

When recorded mail to:  
Accunetmortgage.com LLC  
N96 W18743 County Line Road  
Menomonee Falls, WI 53051

MIT 4307413 (S/P)

Parcel Number: 14-32-108-041-0000

This form was prepared by  
Brian Wickert, accunetmortgage.com LLC  
Address: W18743 County Line Rd  
Menomonee Falls WI 53051  
Tel. No: (877) 299-9797

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is W18743 County Line Road, Menomonee Falls, WI 53051, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address is 450 American Street, Simi Valley, CA 93065, a certain Mortgage dated 12/17/2002, made and executed by John R Stoiber & Debra M Stoiber, Husband and Wife, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

LEGAL DESCRIPTION ATTACHED

Such Mortgage having been given to secure payment of \$92,550 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the County Records of Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/17/2002.

accunetmortgage.com LLC,  
a WI Limited Liability Co.

-----  
Witness (Print Name)

-----  
(Assignor)

-----  
Witness (Print Name)

By   
-----  
(Signature)

-----  
Attest (Print Name)

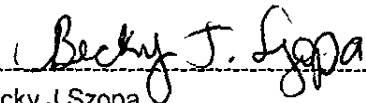
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John Voelz  
Senior Vice President

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

**STATE OF WISCONSIN**  
**COUNTY OF Waukesha**

On 12/17/2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Voelz known to me to be the Senior Vice President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
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Becky J Szopa  
Notary Public  
My Commission Expires 09/03/2006  
State of Wisconsin

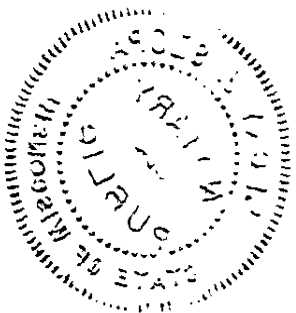
(THIS AREA FOR OFFICIAL  
NOTARIAL SEAL)



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Property of Cook County Clerk's Office



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STREET ADDRESS: 2243 NORTH GREENVIEW #H  
CITY: CHICAGO ZIP CODE: 60614  
TAX NUMBER: 14-32-108-~~039~~-0000  
-041

COUNTY: COOK

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 8 AND 9 IN BLOCK 4 IN GEORGE H. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE NORTH 44 DEGREES 51 MINUTES 40 SECONDS WEST, ALONG THE NORTHEAST LINE OF SAID LOT 9, 21.66 FEET TO A POINT OF BEGINNING ON THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 45 DEGREES 36 MINUTES 29 SECONDS WEST, ALONG SAID CENTER LINE, 22.20 FEET TO A POINT ON THE SOUTHEASTERLY EXTENSION OF A SOUTHWEST WALL OF SAID BUILDING; THENCE NORTH 56 DEGREES 55 MINUTES 11 SECONDS WEST, ALONG SAID EXTENSION AND WALL, 10.68 FEET TO THE INTERSECTION WITH A SOUTH WALL OF SAID BUILDING; THENCE NORTH 69 DEGREES 20 MINUTES 57 SECONDS WEST, ALONG SAID SOUTH WALL, 15.70 FEET TO A POINT ON THE EAST WALL OF AN ADJACENT BRICK BUILDING; THENCE NORTH 0 DEGREES 31 MINUTES 15 SECONDS WEST, ALONG SAID EAST WALL, 17.15 FEET TO A POINT ON A NORTH WALL OF AFORESAID BRICK BUILDING; THENCE NORTH 89 DEGREES 28 MINUTES 45 SECONDS EAST, ALONG SAID NORTH WALL, 3.00 FEET TO THE INTERSECTION WITH A WEST WALL OF SAID BUILDING; THENCE NORTH 0 DEGREES 31 MINUTES 15 SECONDS WEST, ALONG SAID WEST WALL, 8.83 FEET TO A CORNER OF SAID BUILDING; THENCE SOUTH 89 DEGREES 20 MINUTES 57 SECONDS EAST, ALONG A NORTH WALL OF SAID BUILDING, 16.18 FEET TO A CORNER OF SAID BUILDING; THENCE SOUTH 44 DEGREES 57 MINUTES 9 SECONDS EAST, ALONG A NORTHEAST WALL OF SAID BUILDING, 1.71 FEET TO AN INTERSECTION WITH A NORTHWEST WALL OF SAID BUILDING; THENCE NORTH 45 DEGREES 2 MINUTES 51 SECONDS EAST, ALONG SAID NORTHWEST WALL, 1.57 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 8; THENCE SOUTH 44 DEGREES 51 MINUTES 40 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID LOTS 8 AND 9, 25.29 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE WEST 3.00 FEET THEREOF LYING AT OR BELOW AN ELEVATION OF 599.84 FEET), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 04084046, AS AMENDED, AND AS CREATED BY DEED DATED ~12-9-02 AND RECORDED ~ \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_ FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.