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640/001 81 001 Page 1 of 2
2003-01-21 13:24:14
Cook County Recorder 26.50



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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 123000
MAILCODE #CR3701
SACRAMENTO, CA 95813-3309



Loan#: 0307843722 Project ID#: 3,248 Cust#: 761 Date: NOVEMBER 27, 2002

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
CITIFINANCIAL MORTGAGE CO., INC., 8333 RIDGEPOINT DRIVE, IRVING, TX 75063

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$90,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 28, 2002 and recorded on MARCH 29, 2002, as Instrument No. 0020360509, in Book No. ---, at Page No. ---.

Original Mortgagor: ROBERT E. KLYCZEK AND CATHERINE R. KLYCZEK
Original Mortgagee: AMERICA'S MORTGAGE BANC

Property Address: 3304 GREEN STREET STEGER IL 60475-
PIN# 32 32 425 052 0000

Legal Description: LOT 2 (EXCEPT THE NORTH 20 FEET THEROF). LOT 3 AND THE NORTH 14 FEET OF LOT 4 IN THE RESUBDIVISION OF BLOCK 18 IN KERNEY'S FIRST ADDITION TO COLUMBIA HIGHTS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. APN#32 32 425 052 0000

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO
FIRST UNION NATIONAL BANK OF DELAWARE

By: Robert L. Minnich
Robert L. Minnich, Vice President

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State of CALIFORNIA)
County of SACRAMENTO) ss.

On NOVEMBER 27, 2002, before me, Gary L. Snyder, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Gary L. Snyder



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Property of Cook County Clerk's Office