



**RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)**

Form 100-R  
Perfection Legal Forms, Rockford, IL 61101

**KNOW ALL MEN BY THESE PRESENTS,**  
That **Continental Community Bank and Trust Company**, a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at 2430 W. Indian Trail, Aurora, IL 60506, and being the party secured in and by a certain mortgage or trust deed executed by **Scott F. Webster and Carol C. Webster, husband and wife, in joint tenancy,** and dated the 20th day of May, 1999, and recorded in the

THE ABOVE SPACE FOR RECORDER'S USE ONLY

office of the Recorder of the County of **Cook**, in the State of Illinois, in the Book of Mortgages, on Micro Film Number **99518215**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

**Legal Description:** THE NORTH 1/2 OF LOT 2 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15, AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax Identification Number:** 15-01-416-005.

The Real Property or its address is commonly known as:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 27<sup>th</sup> day of November, 2002.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 27<sup>th</sup> day of November, 2002.

(Impress the Corporation's Seal Here)

By [Signature]  
Vice President

Attest: [Signature]  
Vice President

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

# UNOFFICIAL COPY

30087996

STATE OF ILLINOIS

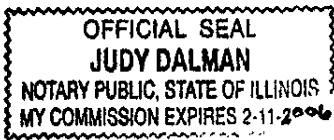
COUNTY OF KANE

} SS

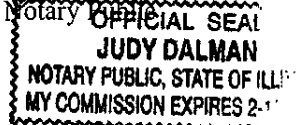
I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Gary A. Johns**,

personally known to me to be the **Sr. Vice President** of the corporation whose name is Continental Community Bank, An Illinois Banking Corp., 2430 W. Indian Trail, Aurora, IL 60506 and **Paul J. Chimienti** personally known to me to be the **Vice President** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Sr. Vice President** and **Vice President** they signed and delivered the said instrument of writing as **Sr. Vice President** and as **Vice President** of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of November, 2002.



*Judy Dalman*  
\_\_\_\_\_  
Judy Dalman - Notary



RELEASE OF MORTGAGE

**Return to:**

Continental Community Bank  
Attn: Judy Dalman  
2430 W. Indian Trail  
Aurora, IL 60506

This instrument prepared by:

Joy Burmania  
Continental Community Bank

Webster 51