

1703768

UNOFFICIAL COPY

0830088224

Prepared By:

1633/0317 20 001 Page 1 of 2
2003-01-21 12:25:11
Cook County Recorder 26.50

DIANE BRAUN
1628 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



0030088224

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
1628 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609757125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 2002**
executed by

JDEL BENITEZ AND

LERENA BENITEZ, HUSBAND & WIFE

30088223

to CORNERSTONE MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1628 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

805 WICKER AVENUE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CORNERSTONE MORTGAGE GROUP, LTD.

COUNTY OF COOK

On DECEMBER 18, 2002

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. O'NEILL
known to me to be the **PRESIDENT**
and

By: MICHAEL E. O'NEILL

Its: **PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public

DIANE R. BRAUN

DUPAGE County,

My Commission Expires

DIANE R. BRAUN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-18-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

30088224

609757125

RIDER - LEGAL DESCRIPTION

LOT 3544 IN WOODLAND HEIGHTS UNIT NUMBER 8, BEING A SUBDIVISION ^{NOT} ~~UB~~ ^{IN}
SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE FEBRUARY 5, ~~2060~~ ¹⁹⁶³ AS DOCUMENT NO. 18713628, IN COOK
COUNTY, ILLINOIS. _{82J}

06-25-112-006