SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

||||||| ||| ||| |||||||
0030088310

L#:11788840

The undersigned certifies that it is the present owner of a mortgage
made by **JERRY GLIKIS & PATRICIA GLIKIS**
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
bearing the date 05/28/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0010459671
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
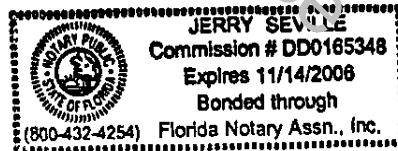   SEE EXHIBIT 'A' ATTACHED
known as:5139 S RUTHERFORD AV   CHICAGO, IL 60638
     PIN# 19-07-401-052
dated 11/22/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR FIRST UNION MORTGAGE CORP.

By:_____
     Elsa McKinnon   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/22/02
by Elsa McKinnon   the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
    FOR FIRST UNION MORTGAGE CORP.
on behalf of said CORPORATION.

_____
Jerry Seville   Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

||||||||||||||||||||||||||||||| HSLRL HB 10155 DD

EXHIBIT 'A'   11788840

LOT 31 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10
FEET OF LOT 32 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SECOND
ADDITION TO BARTLETT HIGHLANDS, AS SUBDIVISION OF THE WEST
HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.