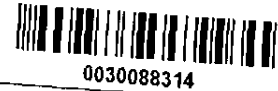


SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:12727528

The undersigned certifies that it is the present owner of a mortgage made by TIMOTHY L. MOLITOR & KATHLEEN L. MOLITOR to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 11/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08046168 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

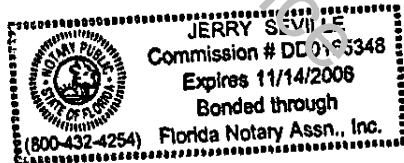
SEE EXHIBIT 'A' ATTACHED

known as:224 ASPEN DR SCHAUMBURG, IL 60194
PIN# 07-20-111-017-0000

dated 11/22/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/22/02
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



[Signature] Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL HB 10155 DD

Handwritten initials/signature

EXHIBIT 'A'

12727528

LOT 254 IN STRATHMORE SCHAUMBURG, UNIT 4, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25,
1969 AS DOCUMENT NUMBER 20822190 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office