

# UNOFFICIAL COPY

Loan Number: 6765730061

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2003-01-21 08:31:37

Cook County Recorder 26.50

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Juan Castillo Jr

Flavio Castillo

3006 West 47th Street

Chicago, IL 60632

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0030088556

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Juan Castillo Jr and Flavio Castillo, both single never married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/07/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/07/2001 of records, Auditor's File No./Document No. 0010831067 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 3 IN THE SUBDIVISION OF LOTS 68 TO 77, INCLUSIVE, AND VACATED ALLEY IN H.L. STEWART'S SUBDIVISION OF BLOCK 12 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3006 W 47th St, Chicago, IL 60632, PIN: 19.01.328.045

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/05/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/05/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003

Prepared by: Andrea Allen

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

