

UNOFFICIAL COPY

Document Prepared by: ILMRSD- 5/20/02

Kristen McCaleb

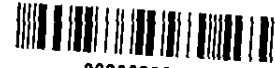
When recorded return to:

0030088607

4631/0102 53 001 Page 1 of 2

2003-01-21 10:37:55

Cook County Recorder 26.50



Loan #: 0000808938  
Investor Loan #: 1679252963  
Pool #: 000025  
PIN/Tax ID #: 03-400-021-1153  
Property Address:  
661 HAPSFIELD LANE #200  
BUFFALO GROVE, IL 60089

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KINGA CURYLO, AN UNMARRIED WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Loan Amount: \$ 98,000.00 Date of Mortgage: 11/14/2001  
Date Recorded: 12/03/2001 Liber/Cabinet: Page/Drawer:  
Document #: 0011132495  
Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/09/2002.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett

Assistant Secretary  
State of FL County of DUVAL

Jamie Jones  
Vice President

On this date of 12/09/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes herein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christina B. Volz  
My Commission Expires: 06/19/2003



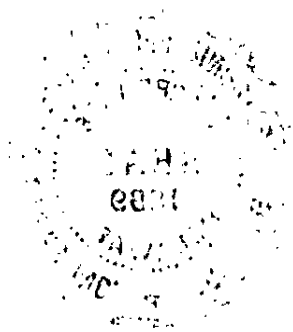
Christina B. Volz  
MY COMMISSION # CC844471 EXPIRES  
June 19, 2003  
BONDED THROUGH THE INSURANCE, INC.

MIN #: 100011980893820017 VRU Tel. #: 888/679-MERS



UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

9030088607

PARCEL 1: UNIT 661-200 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91547050, AS AMENDED, IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P661-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91507049 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.