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*Kevin Fernando*

Prepared by: KEVIN FERNANDO  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 89206528 7226

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 24<sup>TH</sup> 1998 and executed by FATIMA C. EL, as Mortgagor(s), and recorded on MARCH 16<sup>TH</sup> 1998 as document number 98204678 in Book 0128 at Page 0128, in the Office of the Recorder of Deeds of COOK County Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT B-404 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):---THAT PART OF LOTS 26 AND 27 IN THE FIRST ADDITION TO DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHWEST CORNER OF SAID LOT 27; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 140.74 FEET ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF GREENWOOD AVENUE; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 73.97 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 73.50 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 73.50 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 108.85 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 10.00 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 149.50 FEET; TO THE PLACE OF BEGINNING---WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT, DATED MAY 5, 1972 AND KNOWN AS TRUST NO. 44066, RECORDED AS DOCUMENT NO. 22513294 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED 2.159 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESIGNED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NO. 44066, RECORDED AS DOCUMENT NO. 22544879 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

When Recorded Mail to:  
Optima Information Solutions  
1920 Main St #450  
Irvine, CA 92614  
OCWEN



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