

# UNOFFICIAL COPY

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 20102708

0030088977

4636/0071-54 001 Page 1 of 3

2003-01-21 10:24:35

Cook County Recorder 28.50



0030088977

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **SAMSON K. ODISHOO AND RHODA A. ODISHOO, HUSBAND AND WIFE** and dated **JUNE 25, 2001** to **UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523** and recorded on **JULY 11, 2001** in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. **0010610656**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: ✓

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ALSO KNOWN AS: **720 WELLINGTON # 320, ELK GROVE VILLAGE, IL 60007**  
**PIN: 08-32-101-018-1047**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 09/24/2002 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he is the ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

JASON SCHIFFMAN

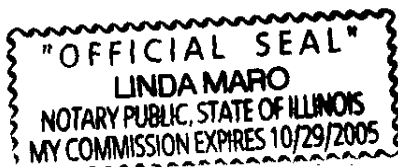
Its: AVP

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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PARCEL 1: UNIT 310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE ON THE LAKE CONDOMINIUM NO. 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AND DOCUMENT NO. 22165869, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office