

UNOFFICIAL COPY

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2003-01-21 10:36:58
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



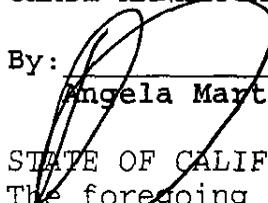
L#:1938182114

The undersigned certifies that it is the present owner of a mortgage made by GAIL B BRADY to PRESTIGE MORTGAGE bearing the date 03/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99303338. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 9852 S CLAREMONT CHICAGO, IL 60643
PIN# 25-07-113-162

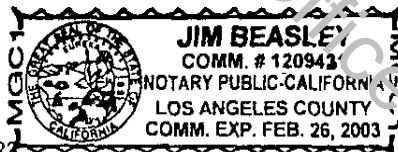
dated 10/02/02
CHASE MANHATTAN MORTGAGE CORPORATION

By:  Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/02/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CG 33524 Y

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EXHIBIT 'A'

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THE SOUTH 34 FEET OF LOT SIXTEEN THE NORTH 2 FEET OF LOT SEVENTEEN IN BLOCK TWO IN JENSEN AND SONS BEVERLY HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office