

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0030089297

4634/0192 14 001 Page 1 of 2
2003-01-21 14:08:30
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:18594723



The undersigned certifies that it is the present owner of a mortgage made by JACOB STOECKRICH & ALEJANDRO PASCUAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/17/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00380037. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1758 N ALBANY CHICAGO, IL 60647

~~PIN# 13-36-317-022~~

dated 12/05/02

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

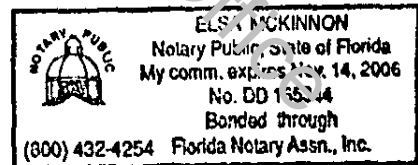
By: Chris Jones Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/05/02 by Chris Jones the Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 11535 DD

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26.50

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EXHIBIT 'A'

18594723

LOT 1 AND THE NORTH 2 FEET OF LOT 2 IN BLOCK 3 IN THE
SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. #13-36-317-022

Property of Cook County Clerk's Office