

UNOFFICIAL CO130089462 2003-01-21 13:12:25

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Cook County Recorder

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 10001098C500818137 PHONE#: (800) 435-7587

Loan#: 19337510 RLS#. 1630927

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN A CICCONE AND JO ANN CICCONE, HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMTANY

Mortgage Dated: APRIL 23, 1998

Recorded on: MAY 05, 1998

as Instrument No. 98366849 in Book No. --- at Page No. --

Property Address: 1215 SALFORD DR, SCHAUMBURG IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-35-115-011-0000

Legal Description: LOT 201 IN KINGSPORT VILLAGE EAST UNIT NO. 3A, S'ING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEAT 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 16, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

ilie #. Yates, Nice Presiden

UNOFFICIAL CO

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State of CALIFORNIA County of **ORANGE**

On DECEMBER 16, 2002, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

(Notary Name):

AMBER L. BOOKIL COMM_#_1275758. NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY

My comm. exp. Sept. 2, 2004

St. County Clart's Office T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA \$2705