

UNOFFICIAL COPY

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2003-01-21 09:18:29
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030089556

L#:1996329570

The undersigned certifies that it is the present owner of a mortgage made by DANIEL HEINZ AND KATHERINE R GOZNIKAR to SUNTRUST MORTGAGE, INC.

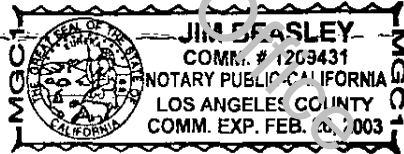
bearing the date 05/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010473990 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1510 WEST CONCORD ARLINGTON HEIGH, IL 60004
PIN# 03-18-107-030-0000

dated 10/03/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/03/02
by Angela Martinez the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION:



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 33648 VT

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STREET ADDRESS: 1510 W. CONCORD
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-18-107-030-0000

LEGAL DESCRIPTION:

LOT 301 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4, ALL IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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