UNOFFICIAL CO 30/0050 40 001 Page 1 of

2003-01-21 09:19:00

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7093574



The undersigned certifies that it is the present owner of a mortgage made by SCOTT D PAYANT

to MSA, A DIV OF UNTED FINANCIAL MORTGAGE CORP

bearing the date 08/03/01 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0010772775 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:582 SHERIDAN SOUARE #2

EVANSTON, IL 60202

PIN# 11-20-103-033-1035 VOLUME 59

dated 10/08/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MELGER TO NORTH

AMERICAN MORTGAGE COMPANY

By:

Ayrin Hayrapetian

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/08/02

by Ayrin Hayrapetian the Asst. Vice President.

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM B'EASLEY
COMM. #1209 431
OF THE PROPERTY PUBLIC CALIFORNIA OF COMM. EXP. FEB. 26, 2003

10328412

UNOFFICIAL COPY

ORDER NO.: 1301

- 004273680

ESCROW NO.: 1301

- 004273680

STREET ADDRESS: 5858 NORTH LACEY AVENUE

CITY: CHICAGO

ZIP CODE: 60646

COUNTY: COOK

TAX NUMBER: 13-04-415-073-0000

LEGAL DESCRIPTION:

TOO OF COOF LOT 5 IN RESUBDIVISION OF LOTS 105, 106, 107, 124, 125, 126, 127 AND 128 OF EDGEBROOK PARK FIRST ADDITION, A SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 1. LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1939 AS DOCUMENT NO. 12385701, IN COOK COUNTY, ILLINOIS.