

UNOFFICIAL COPY 0130089617

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2003-01-21 10:16:03
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:3250004518

The undersigned certifies that it is the present owner of a mortgage made by RANDALL C LUKES & SABINE LUKES to COLONIAL BANK bearing the date 01/06/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92046136. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1754 W MONTROSE AVE CHICAGO, IL 60063
PIN# 14-18-221-031

dated 11/20/02
US BANK, N.A., formerly known as FIRSTSTAR BANK, N.A.,
formerly known as STAR BANK, N.A.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/20/02
by Elsa McKinnon the Vice President
of US BANK, N.A., FORMERLY KNOWN AS FIRSTSTAR BANK, N.A.,
FORMERLY KNOWN AS STAR BANK, N.A.
on behalf of said CORPORATION.

[Signature]
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC TM 10499 DC

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EXHIBIT 'A'

3250004518

SOUTH 31 FEET OF LOT 12 (EXCEPT THE WEST 55 THEREOF IN
BLOCK 19 IN RAVENSWOOD SUBDIVISION IN THE EAST 1/2 OF
SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office