SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7060925



The undersigned certifies that it is the present owner of a mortgage made by PATRICIA S BONILLA & RITA BONILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010487989 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sitisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2708 W ARMITAGE AVE

CHICAGO, IL 60647

JIM BEASLEY COMM. # (219431 NOTARY PUBLIC S' CITORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

PIN# 13-36-228-032

dated 09/04/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 09/04/02

by Jorge Tucux the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Beasley

Prepared L. D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I INTIN INTO SAIN ANN ANN ANN ANN AND THE

EXHIBIT 'A'

7060925

LOT 9 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF BLOCKS 2, 3 AND 5 IN STAVE'S SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTHWESTERN PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coop County Clark's Office