

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

0030089832

4628/0125 52 001 Page 1 of 2  
2003-01-21 10:52:23  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19304650



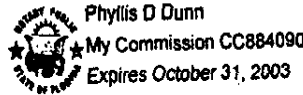
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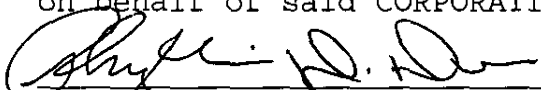
The undersigned certifies that it is the present owner of a mortgage made by **SHERRI GROSELAK & KURT GERNER** to **FIRST CHICAGO NED MORTGAGE COMPANY** bearing the date 03/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98240956. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2707 N LINCOLN AVE #D CHICAGO, IL 60614  
PIN# 14-29-400-044  
dated 11/16/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By:   
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/16/02  
by Elsa McKinnon the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



  
Phyllis D. Dunn Notary Public/Commission expires: 10/31/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BK 9819B Y

SHERRI GROSELAK  
KURT GERNER  
2707 N LINCOLN AVE.  
UNIT D  
CHICAGO, ILLINOIS 60614  
LOAN NUMBER 3622891

LEGAL DESCRIPTION RIDER

PARCEL ONE:

(PARCEL FOUR) THE NORTHWESTERLY 20.50 FEET OF THE NORTHEASTERLY 23.35 FEET OF THE SOUTHWESTERLY 93.90 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE "TRACT" BEING DESCRIBED: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY COURT TOWNHOMES RECORDED AUGUST 29, 1995 AS DOCUMENT NUMBER 95573176 FOR INGRESS AND EGRESS OVER: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT, THE SOUTHEASTERLY 43.76 FEET AND EXCEPT THE SOUTHWESTERLY 63.50 FEET OF THE NORTHWESTERLY 47.41 FEET OF THE SOUTHEASTERLY 103.67 FEET AND EXCEPT THE NORTHWESTERLY 47.25 FEET OF THE SOUTHEASTERLY 163.76 FEET OF THE SOUTHWESTERLY 63.50 FEET AND EXCEPT THE NORTHWESTERLY 20.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 113.0 FEET OF THE NORTHWESTERLY 146.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 76.33 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 13.25 FEET OF THE NORTHWESTERLY 33.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 106.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 156.25 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 98.45 FEET) IN COOK COUNTY, ILLINOIS.

PIN NO. 14-29-400-044