

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



0030090051

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Original Mortgagor: RANDY ARWAY

Recorded in Cook County, Illinois, on 04/19/99 as Instrument # 99374142

Tax ID: 27-16-405-039-0000

Date of mortgage: 04/09/99 Amount of mortgage: 7140000.00 Address: 15809 Centennial Drive Orland Park, IL 60462

Sec: Blk: Lot: 12

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/10/2002

CENDANT MORTGAGE CORPORATION

By:

Flora Adams
Asst. Vice President

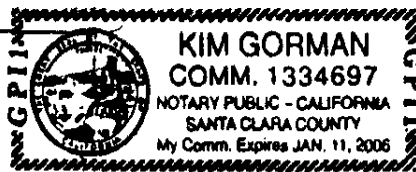
Attest: Norm Harrison
Asst. Secretary

State of California

County of Santa Clara

On 12/10/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION

Notary Kim Gorman
My Commission Expires 01/11/06



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0002819456 P.J.F.: 11/26/02
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 340 12/10/02 12-031 IL Cook 863:99 3

rev: 90798 / 0002819456

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0030090051

Loan Number: 0002819456

Stco Code: 12-031

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PARCEL 1: THE SOUTH 26.33 FEET OF THE NORTH 216.97 FEET OF THE
EAST 82.00 FEET OF THE WEST 109.68 FEET OF LOT 12 IN CENTENNIAL
VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT
OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL UNIT 1, A
PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT
93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER
13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM
~~MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED~~
JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO RICHARD E. FREDRICK,
RECORDED OCTOBER 12, 1994 AS DOCUMENT NUMBER 94-877450 FOR
INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.
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