

UNOFFICIAL COPY

0030090009

4841/0102 33 001 Page 1 of 3

2003-01-21 09:36:21

Cook County Recorder 28.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0030090009

Loan No. 00000001964168733

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Agatha Song, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2001, and recorded on , in Volume/Book 3325 Page 084 Document 0010586995 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#10201210181028 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on October 23, 2002 .

Address(es) of premises: 6211 N LINCOLN AVE #504, MORTON GROVE, IL, 60053-0000

Witness my hand and seal November, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY IN FACT FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION

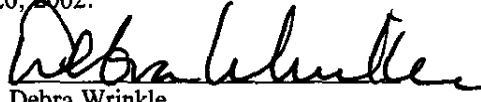
Nicole Moore
Vice President



State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 26, 2002.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Olivet Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001964168733

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241677541068

EXHIBIT 'A'

Job#: 915_2153

Loan#: FS998361694

UNIT 504, AND THE EXCLUSIVE USE OF PARKING SPACE P-14 AND STORAGE SPACE SS-5, IN THE ARBORS OF MORTON GROVE ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 95069578 AND RE-RECORDED AS DOCUMENT NUMBER 95076039 DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST 1/4 CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 THENCE NORTH 00 DEGREES 33 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 330.82 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 33 MINUTES 25 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 240.27 FEET TO A POINT OF INTERSECTION GENERATED BY THE SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 WITH THE SOUTH LINE OF LINCOLN AVENUE (SAID LINE ALSO BEING THE NORTH LINE OF LOTS 1 TO 4, BOTH INCLUSIVE IN THE SUBDIVISION OF THE WEST 264.00 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20 AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1920 IN BOOK 159 PAGE 40 AS DOCUMENT NUMBER 69004501 THENCE SOUTH 86 DEGREES 58 MINUTES 42 SECONDS WEST ON A LINE WHICH IS THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LINCOLN AVENUE, A DISTANCE OF 48.85 FEET TO A POINT ON A LINE 33.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LINCOLN AVENUE AS EXTENDED FROM THE NORTHWEST (SAID LINE ALSO BEING THE SOUTHEASTERLY PROLONGATION OF THE MOST NORTHERLY LINE OF OUTLOT "A" IN BAXTER LABORATORIES CONSOLIDATION AS PER PLAT THEREOF RECORDED AS DOCUMENT NUMBER 14042019) THENCE NORTH 68 DEGREES 45 MINUTES 00 SECONDS WEST ALONG THE SOUTHEASTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID OUTLOT "A" A DISTANCE OF 130.84 FEET TO A POINT; THENCE SOUTH 03 DEGREES 47 MINUTES 07 SECONDS WEST A DISTANCE OF 279.08 FEET TO A POINT 186.90 FEET WESTERLY OF THE POINT OF BEGINNING, THENCE SOUTH 87 DEGREES 58 MINUTES 12 SECONDS EAST OF A DISTANCE OF 186.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office