UNOFFICIAL CO \$20090015

2003-01-21 09:38:38

Cook County Recorder

28.50

FOR THE THIS

PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000005721342993

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in conside ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Adam Tucker And Julie Olivia Tucker, As Join: Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats ever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 1998, and recorded on October 26, 1998, in Document 98959999 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 14332080281231 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2020 LINCOLN PARK, CHICAGO, IL, 60614-0000

Witness my hand and seal December, 5, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Donna Acree Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 5, 2002

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000005721342993

County of: Cook TOOK COUNTY CICHES OFFICE Investor No: 522

Prepared by: Herman P Baker

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

CERTAIN LOTS AND PARTS OF LOT'S IN KUIN'S SOBILISION OF THE ESTIMATE 2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTERS' SUBDIVISION AND IN JATOB NEEDS SUBDIVISION OF CERTAIN'LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF WACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clark's Office