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0030090304

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2003-01-21 11:59:53

Cook County Recorder 28.50

Loan No. 000000000000000001963727727

After Recorded Return to:
CHICAGO TITLE AND TRUST
COMPANY
8501 W HIGGINS RD STE 420
CHICAGO, IL. 60631



0030090304

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010165095, in Book 9518, at Page 0112, releases, conveys and quit claims unto ENRIQUE GUERRO, AN UNMARRIED MAN AND LORENA NAVAR, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 12-29-205-041-1152/1090/1131

10515 WEST GRAND AVE UNIT, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY has caused its name to be hereunto affixed by its duly authorized officer this date, November 25, 2002.

CHASE MORTGAGE COMPANY

BY: 

CHRIS WHITE
Vice President

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UNITS 608, GARAGE UNIT 32, AND LOCKER UNIT 43 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND TOWERS PLAZA
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 87680416, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

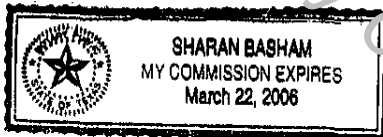
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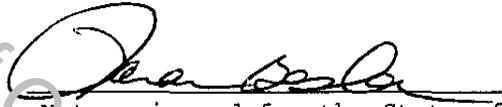
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 25, 2002.




Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER WINSLETT

17-908-

