4642/0136 41 001 Page 1 of

2003-01-21 10:17:02 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12727098



Davin E. Czuban MY COMMISSION # DD391515 EXPIRES Fut very 14, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

The undersigned certifies that it is the present owner of a mortgage made by PETER H. ANG & MARGARET HUANG to CHASE MANHATTAL MORTGAGE CORPORATION
bearing the date 05/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 98493773 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:12 HAVERTON CT STREAMWOOD, IL 60107 PIN# 06-14-301-002-0000

dated 11/08/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/08/02 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, "INC. AS NOMINGE

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

ONotary Public/Commission expires: 02/14/2006 Dawn E. Czuban

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL PO 9313P DD

UNOFFICIAL COP 1090443

EXHIBIT 'A'

12727098

UNIT 1093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office