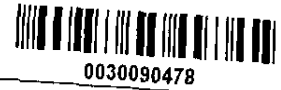


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4642/0171 41 001 Page 1 of 2  
2003-01-21 10:48:33  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:0916619840

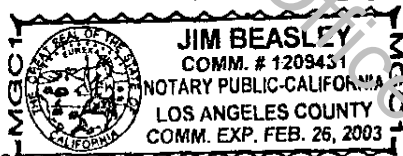
The undersigned certifies that it is the present owner of a mortgage made by JAMIE B FRASER & CHRISTINE A FRASER to CHASE MANHATTAN BANK OF USA bearing the date 04/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 20724612 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:120 E CULLERTON UNIT 505 CHICAGO, IL 99999  
PIN# 17 22 307 059 1030  
dated 10/05/02  
JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/05/02  
by Angela Martinez the Vice President  
of JPMORGAN CHASE BANK  
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 33799 Y

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UNIT NUMBERS 505 AND P-1 IN BANK NOTE CONDOMINIUM AS  
DELINEATED ON A PLAT OF SURVEY OF LOTS OR PARTS THEREOF IN L.  
HAVEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS  
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
RECORDED DECEMBER 6, 1999 AS DOCUMENT NUMBER 09135093;  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

Office of Cook County Clerk's Office