

UNOFFICIAL COPY

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4/43/00 5 16 001 Page 1 of 2
2003-01-21 08:04:59
Cook County Recorder 26.50



0030090522

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WMC MORTGAGE CORP. P.O. Box 54089, Los Angeles, CA 90054 (Assignor)** by these presents does assign and set over without recourse, to **FRANKLIN CREDIT MANGAGEMENT CORPORATION 6 Harrison St., New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by LORRAINE L. HAMM to WMC MORTGAGE CORP.. Said mortgage **Dated: 5/29/2002** is recorded in the State of IL, County of Cook Document # **0021164427**
SEE ATTACHED EXHIBIT A

Property Address: 7454 Noth Hoyne Avenue #1N

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/14/2002
WMC MORTGAGE CORP.

By:

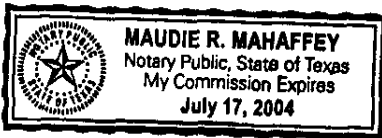
S. A. Wileman, Authorized Signator



HAMM FCMC JLR *02023040*

State of Texas
County of Tarrant

On 12/14/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Authorized Signator of/ for WMC MORTGAGE CORP. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WMC MORTGAGE CORP..



Notary public, Maudie R. Mahaffey
My Commission Expires: July 17, 2004

Exhibit A

UNIT 7454-1N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6 IN KENNETT'S HOYNE AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4, NORTH OF INDIAN BOUNDARY LINE OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY DONALD F. SWANSON AND VALERIE C. SWANSON RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 94084352, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).
PIN: 11-30-311-025-1004