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11/02 33 001 Page 1 of 3
2003-01-21 12:52:27
Cook County Recorder 28.50

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7020660 H20
5300011995 674
POOL #: 566893



Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, P.O. BOX 2020 FLINT, MI 48501-2026 (Assignee)

the mortgage dated November 15, 2000, from
PELLEGRINI, BRUCE

to BANGGROUP MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
00923450, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee

Said mortgage is on real estate legally described as follows:

Property Address: **1533 N. WINDSOR DR. #115, ARLINGTON HEIGHTS, IL 60004**

Permanent Real Estate Index Number(s):
03-21-100-032



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7020660 - 457 H20
5300011995 674
POOL #: 566893

IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 10, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: J. Troy
J. TROY
ITS: ASSISTANT SECRETARY

BY: K. Templeman
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

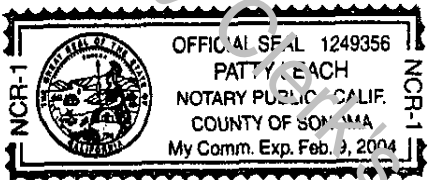
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **December 10, 2002**, before me **PATTY LEACH**, a Notary Public
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal
Signature Patty Leach



7020660

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1533/115 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 01, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

P.I.N: 03-21-100-032

Cook County Clerk's Office