awvers Title Insurance Corporation

UNOFFICIAL COPS9091287

09:52:55 2003-01-21

Cook County Recorder

26.50

LOAN NO. 4511952

PARCEL ID # v2-23-104-014

FULL RELEASE DEED

KNOW ALL MEN BY TRIFSE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNES. SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

ROBERT P. MILKE JR. AND ANN M. MILKE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OP DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGACE PEARING THE DATE OF JUNE 28, 2000 AND RECORDED ON AUGUST 11, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN. BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0013993 TO THE PREMISES THEREIN DESCRIBED. SITUATED IN THE COUNTY OF COOK, STATE OF ULINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGI APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED, BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 6, 2002.

> . N . F.K.A. CHARTER ONE CHARTER ONE BAN

ANGELLA H. BLAND

AUTHORIZED SIGNER

BETSY **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ATTESTED

ON DECEMBER 6, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

OF

NOTARY PUBLIC, KIMBERLY G. WILKINSON

PREPARED BY: CHARTER ONE MORTGAGE COMMISSION EXPIRES: 9/30/06

10561 TELEGRAPH RD.

GLEN ALLEN. VA 23050

GLEN ALLEN, VA 23059

PAGE 2 RPN

LOAN # 4511952

PARCEL ID # 02-23-104-014

PROPFLTY ADDRESS:

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 7 IN PLUM GRO LE CREEK PHASE I, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 27 AND THE NORTHWEST ½ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 County Clert's Office AS DOCUMENT NUMBER 24111251, IN COO'S COUNTY, ILLINOIS.

RECORD AND MAIL TO: