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446/0284 18 001 Page 1 of 2
2003-01-21 09:36:43
Cook County Recorder 26.00

CTI 80811774 2004
CS 22148589M

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



0030091736

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTIAN H. METZ AND JOAN R. METZ, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of MARCH, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 00192222, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LOT 45 IN ACACIA ACRES ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1955 AS DOCUMENT #16384258, A SUBDIVISION OF PART OF THE SOUTH 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT TRIANGULAR PART OF LOT 45 IN ACACIA ACRES ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1955 AS DOCUMENT #16384258, A SUBDIVISION OF PART OF THE SOUTH 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 17 BEGINNING AT A POINT 171.64 FEET FROM THE PUBLIC STREET KNOWN AS JANN COURT, ON THE EAST LINE OF LOT 45; THENCE WEST 67.67 FEET TO THE WEST LINE OF LOT 45; THENCE SOUTH ALONG THE WEST LINE OF LOT 45, 71.73 FEET; THENCE NORTHWEST IN A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-309-004

Address(es) of premises: 6230 LOCUST LANE, LAGRANGE HIGHLANDS, IL 60525

Witness X hand X and seal, X this 18TH day of DECEMBER, 2002.

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

BOX 333-CTI

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STATE OF ILLINOIS

COUNTY OF COOK

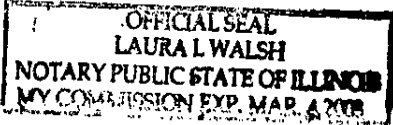
I, LAURA L. WALSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE- PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and JERRY F. MICELI, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 18TH day of DECEMBER, 2002.

Laura L Walsh

NOTARY PUBLIC

3-4-03



COMMISSION EXPIRES

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHRISTIAN METZ

6230 LOCUST LANE
LA GRANDE PARK, IL. 60525

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