

UNOFFICIAL COPY

0030091953

4647/0101 55 001 Page 1 of 3
2003-01-21 08:08:57
Cook County Recorder 28.00



0030091953

Prepared By:

RPM MTC COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 600528856
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 2003 executed by JAMES T. TAYLOR, A MARRIED MAN AND NANCY TAYLOR, A MARRIED WOMAN AS JOINT TENANTS

to RPM MORTGAGE COMPANY LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. COOK, page(s) _____
County Records, State of ILLINOIS

and whose principal place of
30091952
as Document No.
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1045 MORRISON LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On JANUARY 13, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

Richard E. Koscher
VICE PRESIDENT

known to me to be the
and

Richard E. Koscher
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public _____

County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005288569

MERS Phone: 1-888-679-6377

Rev. 03/18/02

DPS 13228

BOX 333-CT

8085448 2072 CTI N/A CUSACK

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600528856

RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

Property of Cook County Clerk's Office



04-02-300-044-0000

30091953

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STREET ADDRESS: 1045 MORRISON LANE

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-02-300-044-0000

LEGAL DESCRIPTION:

A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1000.43 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 200.0 FEET; THENCE WEST, PARALLEL WITH SAID NORTH LINE A DISTANCE OF 215.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT A DISTANCE OF 200.0 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, 215.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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