

UNOFFICIAL COPY

0030092275

445/0023 17 001 Page 1 of 3  
2003-01-21 08:08:32  
Cook County Recorder 28.00

RELEASE DEED  
ILLINOIS STATUTORY  
MAIL TO:

Moon S. Song

720 W. Creekside #208

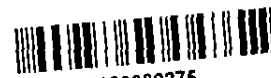
Mount Prospect, IL. 60056

NAME & ADDRESS OF TAXPAYER:

Moon S. Song

720 W. Creekside #208

Mount Prospect, IL 60056



0030092275

RECORDER'S STAMP

Know All men by These Presents That FOSTER BANK  
of the County of Cook State of Illinois for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
Moon S. Song, a Widow  
of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Mortgage bearing date the 29th  
day of August A.D., 1997, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 97659677 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of  
Illinois, as follows to wit:

--- See Attached ---

REI # 203096  
Box 169

Permanent Index Number(s): 092-1068  
03-27-100-019-0000

Property Address: 720 W. Creekside #208, Mount Prospect, IL 60056

Dated this 14th day of June 2002

Lisa Kang, Loan Officer

(Seal)

Paul B.T. Kim, E.V.P. & CCO

(Seal)

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Lisa Kang, Loan Officer & Paul B.T. Kim, E.V.P. & CCO

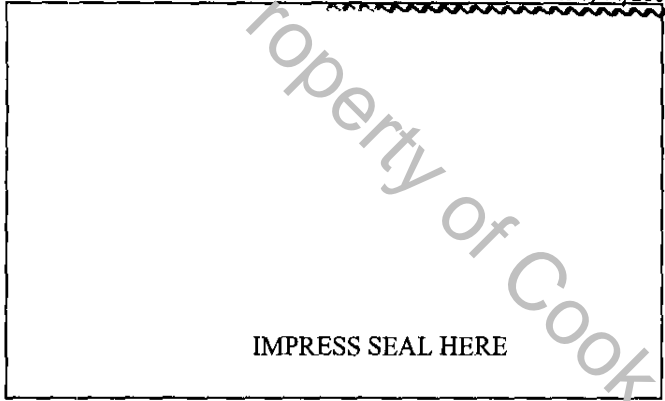
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of June 20 02

Notary Public



My commission expires on \_\_\_\_\_ 20 \_\_\_\_\_



NAME and ADDRESS OF PREPARER:

HANNAH JUN  
Foster Bank  
5225 N. Kedzie  
Chicago, IL 60625

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

**RELEASE DEED**  
ILLINOIS STATUTORY

FROM

\_\_\_\_\_

\_\_\_\_\_

TO

\_\_\_\_\_

\_\_\_\_\_

**STREET ADDRESS:** 720 W. CREEKSIDE  
**CITY:** MT. PROSPECT                      **COUNTY:** COOK  
**TAX NUMBER:** 03-27-100-019-0000

**UNIT 208B**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 208B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

**PARCEL 2:**

UNIT NUMBERS 101C TO 110C, 201C TO 210C, 301C TO 310C, 401C TO 410C, 501C TO 510C IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN <CCI]

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 & 2 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT ~

**PARCEL 4:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P27B AND STORAGE SPACE S27B AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584 AS AMENDED FROM TIME TO TIME