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2003-01-21 12:06:22

Cook County Recorder 28.00



0030092216

PARTIAL
RELEASE
(ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that **Harris Bank Frankfort**, 28 W. NEBRASKA, FRANKFORT, IL 60521 of the County of WILL and State of ILLINOIS, for and in consideration of the payment of the sum of TEN Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **First United Bank as Trustee under Trust Agreement dated September 22, 1999 and known as Trust Number 1938** of the County of Will and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the 10th day of **January, 2000**, recorded in the office of the recorder of deeds of Cook County, in the State of ILLINOIS, as Document No. 00084222, to a portion of the premises therein described as follows, to wit:

See Attached Exhibit "A"

22105371

PERMANENT INDEX NUMBER: 31-37-304-004-0000

Situated in the CITY of **Richton Park**, County of **Cook**, and State of ILLINOIS, together with all appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Mortgage**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage** and the note therein mentioned.

WITNESS OUR hands, this 12th day of **December, 2002**.

HARRIS BANK

BY: *Cathee Laughlin*
CATHEE LAUGHLIN, VICE PRESIDENT

ATTEST
BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

This instrument was prepared by: Carol Schueler, Harris Bank 311 W. Monroe Chicago Illinois 60606

BOX 333-CT

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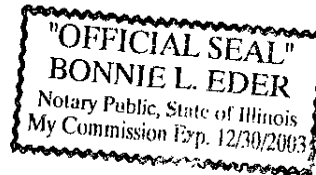
STATE OF ILLINOIS
COUNTY OF COOK

} SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT, and LISA TURNER, personally known to me to be the COLLATERAL MANAGER of HARRIS BANK of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of December, 2002.


NOTARY PUBLIC



PARTIAL RELEASE

RE: Amlin Homes

MAIL TO:
Chicago Title and Trust Company
4849 West 167th Street
Oak Forest, IL 60452

30092216

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 81 IN GREENFIELD PUD PHASE 2 BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

STREET ADDRESS: 5238 SAWGRASS

CITY: RICHTON PARK ZIP CODE:

COUNTY: COOK

TAX NUMBER: 31-33-304-004-0000

Property of Cook County Clerk's Office

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