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2003-01-21 12:19:26

Cook County Recorder

26.50

34827

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 0030092234

FULL

TRUST WAS FILED.

KNOW ALL 'AN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGE the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JASPER CONSTRUCTION, INC and
assigns, all the right, title, interest, claim or demand whatsoever may
have acquired in, through or by a certain MORTGAGE bearing the 3 day JUNE
2002 and recorded in the Recorder's Office of COOK county, in the State of
ILLINOIS, in book, as document
NO. 0020630937 herein described as follows, situated in the County of
COOK, State of ILLINOIS, to wit:
LOT 5 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 2 AND BLOCK 3 AND THE WEST 33
FEET OF BLOCK 1 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST
1/ OF SUB-MODELLINGS 1/ OF SECREDIAL A PROJECTS OF MADELLINGS AND SECREDIAL
1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
W OF THE NORTHWEST W OF SECTION 4, TUNNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 17-04-109-036
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 17-04-109-036 Address(es) of Premises: 1510 NORTH CLEVELAND, CHICAGO, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 17-04-109-036

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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TIGGR TITLE INSURANCE

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary ANDREW R SOUCEK, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this \30 day of DECEMBER, 2002

NOTARY PUBLIC

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 16,2004

Commission Expires

MAIL TO:

Patriot Real Estate
Title Services,
Inc.
33 W. Higgins Rd., Suite 1050
South Barrington, IL 60010



3009223