UNOFFICIAL CO 2003-01-21 09:40:59

8162400660 Cook County Recorder 26,50

FOR THE ~ PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030092578

Loan 000000005801564032

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the irde-tedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roger A Wishnew And Sandra L Wishnew, Husband And Wife, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 1995, and recorded on January 10, 1996, in Document 96-127098 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Look, State of Illinois, to wit:

PIN # 27271090090000: LOT 96 IN RIDGEGATE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 26 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tan.

Office together with all the appurtenances and privileges thereunto belonging or ppe taining.

Address(es) of premises: 9208 W 170TH ST, ORLAND HILLS, IL, 60477-0000

Witness my hand and seal November, 25, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita 30092578

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 25, 2002

Lisa E Sievers **Notary Public**

Lifetime Commission

Loan No: 000000005801564032

County of: Cook SOOF COUNTY CLERT'S OFFICE Investor No: 563

Prepared by: Michael Jackson

Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203